



**Australian Sheep Breeders Association SHEEPHOUSE Unit 1 / 6 MERINO Court EAST BENDIGO
Vic 3550**

Ph: (03) 5443 9902 Fax: (03) 5443 9354 EMAIL: CEO@SHEEPSHOW.COM

Site Application:

20th July- 22nd July 2018.

Site location refer sitemaps on website www.sheepshow.com

If you wish to reserve your same site for this year, please complete this form and pay in full by March 31. After this date, applications will open for new stall holders.

How to pay for your 2018 site fee

1. Complete details page and forward it back to ceo@sheepshow.com
2. Once payment is completed you will receive a Tax Receipt, emailed to the email address you have provided.
3. Note Cheques, money orders, EFT and credit card are accepted.
4. Please refer to terms and conditions (attached) or on the website, www.sheepshow.com AND please provide **certificate of currency** as per terms and conditions when sending back your application. This is a mandatory requirement for applications.
5. Please also fill in the safety induction on the website below, **password is firstaid**, site tickets will not be issued at bump in if this is not completed.
6. http://sheepshow.com/Main.asp?File=/Main.asp&_Safety

The ASBA reserves the right to refuse the registration of a site exhibitor.

All Renewals close **5pm 31st March 2018**, new applications close **June 30, 2018**.

Refunds will apply as follows: If a cancellation notice is received by 5pm on 26thth May 2018, a full refund will be processed less an administration fee of 2% of the payment. If a cancellation notice is received after 5pm on 26thth May 2018 then fees are non- refundable.

RETURN PAGES TWO AND THREE ONLY

PLEASE ATTACH INSURANCE CERTIFICATE OF CURRENCY

COMPLETE SAFETY INDUCTION



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PLEASE ACKNOWLEDGE AND SIGN TERMS AND CONDITIONS BOX ON PAGE THREE

PLEASE NOTE THAT POWER AND BACK PANEL FOR SITES MUST BE COMPLETED WITH THIS SITE FORM.

2018 Site Form (return this form)

Site Exhibitor/Stud:

Email Address:

Name:

Address:.....

State..... Postcode.....

Telephone:..... Mobile:

Number of Sites/ Site location:.....

Site Description of Goods:.....

Amount Paid: \$_____.00 * (Please indicate if power required at time of booking and/or back panel and include payment). Power & additional panels for indoor sites cannot be purchased during the event and must be finalised two weeks prior to the event.

SITE	SIZE	PRICE \$ (Including GST)	POWER (including GST)	BACK PANELS (including GST)
Indoor sites include two side panels, back panels may be purchased @ \$99 each				
Noble/Osborne	3M X 3M	\$550.00	\$50.00	\$99.00
City Living & Leisure	3M X 2.4M	\$550.00	\$50.00	\$99.00
Country Living & Lifestyle	3M X 3M	\$550.00	\$50.00	\$99.00
Outside Area	3M X 3M	\$330.00	\$50.00	n/a
Careers, Technology & Seminar	3MX3M	\$550.00	\$50.00	\$99.00
Food Vendor	Confirm size	\$1,100.00	One power point	n/a



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	when booking		included.	
Large Outside	6M X 6M	\$1,320.00	\$50.00	n/a
Merino Marquee	3M X 3M	\$1,375.00	Power included	n/a
Dohne Marquee	3M X 3M	\$1,375.00	Power included	n/a

Note: if showing more than (5) Merino & Dohne sheep to be judged in Show fee is \$1,100.00

*** Location or sizing outside above terms please contact the office.**

PAYMENT MUST ACCOMPANY THIS FORM (return this form)

Cheque/Money Order enclosed (please cross out whichever not applicable)

Please make cheques payable to: **Australian Sheep Breeders Association**

Electronic Funds Transfer

If paying by electronic transfer please fax confirmation to 03 54439354

Banking Details National Australia Bank

BSB: 083 543

A/C Number: 19346 1793

Account Name: Australian Sheep Breeders Association

Bill my Credit Card: Visa MasterCard

Card Holder Name:

Card Holder Signature:

Card Number ___/___/___/___/___/___/___/___/___/___/___/___/___/___/___

Expiry Date: ___/___

ACCEPTANCE OF LICENSE TO OPERATE

Please read Terms & Conditions prior to signing this Acceptance of the License to Operate (if you do not have a copy of these, they are on the website, www.sheepshow.com)

I have read and accept the Terms and Conditions pertaining to the License to Operate:

Signature _____

For and on behalf of the aforementioned organisation _____

Position in Organisation (please print)



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Date / / _____